

*Anderson County Board of Education
Foothills Community Foundation Meeting Room
907 North Main Street, Anderson SC 29625*

Proposed Agenda

March 21, 2016 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – February 22, 2016 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Alternative School Report
- VII. Administrator’s Report
- VIII. Financial
 - A. Tax Collections YTD vs. Budget
 - B. Assessment Totals February 29, 2016
- IX. Old Business
- X. New Business
 - A. ADM Accounts Payable
 - B. SFS Accounts Payable
- XI. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room
907 North Main Street
Anderson, SC**

****Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2nd Floor.***